## **PURCHASING AGENDA ITEM**



Hernando County School District

| School Board Approval Meeting:  Bid No. 23-070-37 PB                 |  |                                | April 1  | April 11, 2023                |             |   |  |
|--|--|--------------------------------|--|-------------------------------|-------------|---|--|
|  |  |                                | <b>Bid Title:</b> Cars, Trucks, Vans, SUVs, Cab Chassis & Other Vehicles |                               |             |   |  |
| Recommend approve  | al of this agenda item ເ   | ınder the specifi              | c category be  | elow:                         |             |   |  |
| □ Lowest Bid(s) □ Revised Award □ Bid Termination □ Reversed Auction | ☐ Request for Proposal(☐ Renewal of Contract☐ Revisions/Amendmen☐ Piggyback Cooperativ       | □Sole<br>ts to Bid □Bid        | v Bid(s) Meetine<br>Source<br>Extension                                  | ng Specificatio               |             | Rejection/Cancellation<br>Re-Award (Partial/Whole)<br>Emergency |  |
| Bid Contract Period: 4/11/2023 through 11/08/2                       |  | 025 □ N/A – One Time Purchase  |  |                               |             |   |  |
| Contract Type:   | ☐ Estimated<br>Dollar Amount   | ☐ Firm, Fixed<br>Dollar Amount |  | Firm, Fixed<br>nit Prices     |             | xed Unit Prices,<br>es, Fees and/or<br>es                       |  |
| Renewal Options:   | No. of Terms<br><u>Remaining</u><br>1  |                                | ngth of<br>Ferm (month)  | ⊠ Leng<br><u>Each Te</u><br>1 | erm (year)  | □ None  |  |
| SUVs, Cab Chassis &  | Piggyback Sourcewell Other Vehicles, awarde partner to the NAFG Countries tracking purposes. | ed to National A               | uto Fleet Gro  | oup (NAFG).                   | Alan Jay Au | tomotive Network  |  |
| Bidders Electronically<br>Downloaded From Publi<br>Purchase Website: | Bids Received:<br>c  | No Bids:                       | Late Bids:   | Rejecte                       | d Bids:     | N/A − Bids Not Required: Piggyback                              |  |
| Submitted By:  | Neilson D. McDonald<br>Director of Purchasi  | <br>sing                       | Schoo  | o <b>l(s):</b> Distri         | ct Wide     |   |  |
| Requested By:  | Brian Still Director of Mainten  | _                              | <b>Department(s):</b> Support Operations                                 |                               |             |   |  |
|  |  |                                |  |                               |             |   |  |

Recommended award, description of items and prices: (See attached)

**T/C CODE: 2337**